Think you a aw it, when fresh, Augustitut it may be raque, orow.

Forward to W. G., when head, He need out retorney door we come "treet" everything. Greensboro, N. August 31, 1936 I am sitting in my room at the hotel waiting for a train to take me back to Nashville to my loved ones and my beloved work. I will avail myself of this opportunity to comply with your request to tell you something about the celebration, of the 180th anniversary of the Buffalo Church. Where David Caldwell was paster, or liftime, dief at age of the opportunity. ini ways while as frough of her Williamson conceating as & As you know I was invited to preach the sermon Sunday morning - the "high light" of the celebration as the Greensboro Record celled it. The reason for my selection he was for this important role and perhaps the only reason was that I am a preacher and lineal descendant, a great grand son, of Dr. David Caldwell the first pastor of Buffalo Church. He was born in Lancaster County, Permsylvania, the son of Andrew Caldwell, a farmer, and Elder of the Presbyterian Church. He was apprenticed to a carpenter and followed gromsfather his trade of house building for a time. Feeling called to preach he took a thorough education, graduating from Princeton when he was 36 years of age. Settlers in the Buffalo neighbor-my hood who had known him in Pennsylvania asked for him to be gromdfaile sent to them as a missionary. He became the first pastor of sent to them as a missionary. He became the first pastor of was two small Churches, named after the Creeks near which they stood, Buffalo and Alamence. The salary was inadequate, only permuel \$200 g year, so it became necessary for the young preacher to rectally secure a farm and work it, which he did successfully. He also erected near his house a log school house where he taught a classical school. Many of the leading men of that day preachers which their training under him. Among them were five my important.

There was "no physician there," so he got books and studied medicine. He ministered to the sick and became almost way studied in his ministry to the body as to the soul.

classical school. Many of the leading men of them were five my inc.

This was his only pastorate. He died in his 100th year, after a ministry of about 60 years. No worder with all these open avenues into the hearts filives of his people they almost idolized him. Tho now dead more than a hundred years, his memory is fresh like sintment poured out end his name is a household word in Greensboro and Guilford County. There are numerous markers and memorials to him.

But I am anticipating my story. I must begin at the beng. I came over from Montrest where I had spent a few days resting at the Inn. They were not expecting me here until Saturday morning, when the exercises were to begin.
But I was afraid I'd miss something, so I reached Greensboro Friday night about midnight.

1. (See Now.)